



NOTICE OF MEETING

Meeting:	'Virtual' Cabinet
Date and Time:	Thursday, 3 September 2020 at 7pm
Place:	Council Chamber, Civic Offices, Fleet
Telephone Enquiries to:	01252 774141 committeeservices@hart.gov.uk
Members:	Ambler, Bailey, Cockarill, Kinnell, Neighbour (Leader), Quarterman, Oliver, Radley

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY
FLEET, HAMPSHIRE GU51 4AE

AGENDA

This meeting is being administered under the provisioning of the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020 The provision made in this regulation applies notwithstanding any prohibition or other restriction contained in the standing orders or any other rules of the Council governing the meeting and any such prohibition or restriction has no effect.

This Agenda and associated appendices are provided in electronic form only and are published at <https://www.hart.gov.uk/council-meetings>

1 MINUTES OF PREVIOUS MEETING

The Minutes of the meeting of 6 August 2020 are attached to be confirmed and signed as a correct record. **Paper A**

2 APOLOGIES FOR ABSENCE

3 CHAIRMAN'S ANNOUNCEMENTS

4 DECLARATIONS OF INTEREST

To declare disclosable pecuniary or any other interests.

5 PUBLIC PARTICIPATION (ITEMS PERTAINING TO THE AGENDA)

6 FOOD SAFETY PLAN 2020/21

To recommend to Cabinet that the Annual Food Safety Plan be adopted.
Paper B

7 COMMUNITY INFRASTRUCTURE LEVY (CIL)

To consider the introduction of a Community Infrastructure Levy (CIL) in Hart.
Paper C

8 2020/21 BUDGET AND MEDIUM-TERM FINANCIAL STRATEGY

To allow a refresh of the Medium-Term Financial Strategy (MTFS) and to a timetable for the setting of the budget for 2021-22. **Paper D**

9 TREASURY MANAGEMENT OUTTURN 2019/20 (ANNUAL REPORT)

Post consideration by Overview & Scrutiny Committee to consider Annual Report on Treasury Management Activities 2019/20. **Paper E**

10 2019/2020 OUTTURN POSITION

Post consideration by Overview & Scrutiny Committee to consider the Annual Report on outturn. **Paper F**

11 MINUTES FROM CIVIC REGENERATION WORKING GROUP

Minutes from meetings held on 14 July and 4 August 2020 to be noted.
Paper G

12 CABINET WORK PROGRAMME

The Cabinet Work Programme is attached for consideration and amendment.
Paper H

Date of Despatch: 25 August 2020